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|  | Working Group on the Universal Periodic Review | |  |
|  | **Fortieth session** Geneva, 24 January–4 February 2022  **Order of the Day** | |  |
|  | **Plenary Meetings – Room XX**  **Tuesday, 1 February 2022** | |  |
| **MORNING** |  | | |
| **9:00 – 12:30 13th meeting** |  | **UPR of Sudan**   * National Report of Sudan in accordance with paragraph 15 (a) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/39/SDN/1](https://www.ohchr.org/EN/HRBodies/UPR/Pages/SDIndex.aspx) * Compilation prepared by the OHCHR in accordance with paragraph 15 (b) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/39/SDN/2](https://www.ohchr.org/EN/HRBodies/UPR/Pages/SDIndex.aspx) * Summary prepared by the OHCHR in accordance with paragraph 15 (c) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/39/SDN/3](https://www.ohchr.org/EN/HRBodies/UPR/Pages/SDIndex.aspx) | | | |
| **AFTERNOON**  **16:00 – 18:00  14th meeting** |  | |  | | --- | |  | | **Adoption of the recommendations section on:** | | Lithuania  - Draft report of the UPR Working Group: **A/HRC/WG.6/40/L.6** | | Uganda  - Draft report of the UPR Working Group: **A/HRC/WG.6/40/L.7**  Timor-Leste  - Draft report of the UPR Working Group: **A/HRC/WG.6/40/L.8**  Republic of Moldova  - Draft report of the UPR Working Group: **A/HRC/WG.6/40/L.9** | |  | | | | |

*Notes:*

*All speakers scheduled to take the floor should upload the written version of their oral statements through the online system for inscription on the lists of speakers (https://uprreg.ohchr.org/) before the opening of the review.*

* The full text of statements is available on [UPR extranet page](https://uprmeetings.ohchr.org/Sessions/40session/Pages/default.aspx)
* *Identity photo-badges valid for the session may be obtained by all delegations, if needed, from the UNOG Security and Safety Section at the “Pregny Gate” (Palais des Nations, 8-14 avenue de la Paix) from 8.00 a.m. to 5.00 p.m. upon presentation of a copy of their letter of accreditation and an identity document.*
* **PHOTOGRAPHS AND FILMING: Please note that only accredited media are permitted to film and take photographs in Room XX.**