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|  | Working Group on the Universal Periodic Review | |  |
|  | **Thirty-third session** Geneva, 6–17 May 2019  **Order of the Day** | |  |
|  | **Plenary Meetings – Room XX**  **Wednesday, 8 May 2019** | |  |
| **MORNING** |  | | |
| **9:00 – 12:30  5th meeting** |  | **UPR of Portugal**   * National report of Portugal: [A/HRC/WG.6/33/PRT/1](https://www.ohchr.org/EN/HRBodies/UPR/Pages/PTindex.aspx) * Compilation prepared by the OHCHR in accordance with paragraph 15 (b) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/33/PRT/2](https://www.ohchr.org/EN/HRBodies/UPR/Pages/PTindex.aspx) * Summary prepared by the OHCHR in accordance with paragraph 15 (c) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/33/PRT/3](https://www.ohchr.org/EN/HRBodies/UPR/Pages/PTindex.aspx) | | | |
| **AFTERNOON** |  | | |
| **14:30 – 18:00  6th meeting** |  | **UPR of Bhutan**   * National report of Bhutan: [A/HRC/WG.6/33/BTN/1](https://www.ohchr.org/EN/HRBodies/UPR/Pages/BTIndex.aspx) * Compilation prepared by the OHCHR in accordance with paragraph 15 (b) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/33/BTN/2](https://www.ohchr.org/EN/HRBodies/UPR/Pages/BTIndex.aspx) * Summary prepared by the OHCHR in accordance with paragraph 15 (c) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/33/BTN/3](https://www.ohchr.org/EN/HRBodies/UPR/Pages/BTIndex.aspx) | | | |

*Notes:*

*All speakers scheduled to take the floor should provide the Secretariat beforehand with copies of the statements.*

* The full text of statements is available on [UPR extranet page](http://www.ohchr.org/EN/HRBodies/UPR/Pages/UPRRegistration.aspx)
* *Identity photo-badges valid for the session may be obtained by all delegations, if needed, from the UNOG Security and Safety Section at the “Pregny Gate” (Palais des Nations, 8-14 avenue de la Paix) from 8.00 a.m. to 5.00 p.m. upon presentation of a copy of their letter of accreditation and an identity document.*
* **PHOTOGRAPHS AND FILMING: Please note that only accredited media are permitted to film and take photographs in Room XX.**