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|  | Working Group on the Universal Periodic Review | |  |
|  | **Thirty-second session** Geneva, 21 January–1 February 2019  **Order of the Day** | |  |
|  | **Plenary Meetings – Room XX**  **Friday, 25 January 2019** | |  |
| **MORNING** |  | | |
| **9:00 – 12:30  9th meeting** |  | **UPR of the Comoros**   * National Report of the Comoros: [A/HRC/WG.6/32/COM/1](https://www.ohchr.org/EN/HRBodies/UPR/Pages/KMIndex.aspx) * Compilation prepared by the OHCHR in accordance with paragraph 15 (b) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/32/COM/2](https://www.ohchr.org/EN/HRBodies/UPR/Pages/KMIndex.aspx) * Summary prepared by the OHCHR in accordance with paragraph 15 (c) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/32/COM/3](https://www.ohchr.org/EN/HRBodies/UPR/Pages/KMIndex.aspx) | | | |
| **AFTERNOON** |  | | |
| **15:00 – 18:00**  **10th meeting** |  | **Adoption of the recommendations section on:** | | | |
|  |  | New Zealand  - Draft report of the UPR Working Group: **A/HRC/WG.6/32/L.1** | | | |
|  |  | **Afghanistan**  - Draft report of the UPR Working Group: **A/HRC/WG.6/32/L.2** | | | |
|  |  | Chile  - Draft report of the UPR Working Group: **A/HRC/WG.6/32/L.3** | | | |
|  |  | **Viet Nam**  - Draft report of the UPR Working Group: **A/HRC/WG.6/32/L.4** | | | |
|  |  | **Uruguay**  - Draft report of the UPR Working Group: **A/HRC/WG.6/32/L.5** | | | |
|  |  | **Yemen**  - Draft report of the UPR Working Group: **A/HRC/WG.6/32/L.6** | | | |

*Notes:*

*All speakers scheduled to take the floor should provide the Secretariat beforehand with copies of the statements.*

* The full text of statements is available on [UPR extranet page](http://www.ohchr.org/EN/HRBodies/UPR/Pages/UPRRegistration.aspx)
* *Identity photo-badges valid for the session may be obtained by all delegations, if needed, from the UNOG Security and Safety Section at the “Pregny Gate” (Palais des Nations, 8-14 avenue de la Paix) from 8.00 a.m. to 5.00 p.m. upon presentation of a copy of their letter of accreditation and an identity document.*
* **PHOTOGRAPHS AND FILMING: Please note that only accredited media are permitted to film and take photographs in Room XX.**