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|  | Working Group on the Universal Periodic Review | |  |
|  | **Thirty-first session** Geneva, 5–16 November 2018  **Order of the Day** | |  |
|  | **Plenary Meetings – Room XX**  **Thursday, 8 November 2018** | |  |
| **MORNING** |  | | |
| **9:00 – 12:30  7th meeting** |  | **UPR of Jordan**   * National report of Jordan: [A/HRC/WG.6/31/JOR/1](https://www.ohchr.org/EN/HRBodies/UPR/Pages/JOIndex.aspx) * Compilation prepared by the OHCHR in accordance with paragraph 15 (b) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/31/JOR/2](https://www.ohchr.org/EN/HRBodies/UPR/Pages/JOIndex.aspx) * Summary prepared by the OHCHR in accordance with paragraph 15 (c) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/31/JOR/3](https://www.ohchr.org/EN/HRBodies/UPR/Pages/JOIndex.aspx) | | | |
| **AFTERNOON** |  | | |
| **14:30 – 18:00  8th meeting** |  | **UPR of Malaysia**   * National report of Malaysia: [A/HRC/WG.6/31/MYS/1](https://www.ohchr.org/EN/HRBodies/UPR/Pages/MYindex.aspx) * Compilation prepared by the OHCHR in accordance with paragraph 15 (b) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/31/MYS/2](https://www.ohchr.org/EN/HRBodies/UPR/Pages/MYindex.aspx) * Summary prepared by the OHCHR in accordance with paragraph 15 (c) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/31/MYS/3](https://www.ohchr.org/EN/HRBodies/UPR/Pages/MYindex.aspx) | | | |

*Notes:*

*All speakers scheduled to take the floor should provide the Secretariat beforehand with copies of the statements.*

* The full text of statements is available on [UPR extranet page](http://www.ohchr.org/EN/HRBodies/UPR/Pages/UPRRegistration.aspx)
* *Identity photo-badges valid for the session may be obtained by all delegations, if needed, from the UNOG Security and Safety Section at the “Pregny Gate” (Palais des Nations, 8-14 avenue de la Paix) from 8.00 a.m. to 5.00 p.m. upon presentation of a copy of their letter of accreditation and an identity document.*
* **PHOTOGRAPHS AND FILMING: Please note that only accredited media are permitted to film and take photographs in Room XX.**