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|  | Working Group on the Universal Periodic Review | |  |
|  | **Twenty-eighth session** Geneva, 6–17 November 2017  **Order of the Day** | |  |
|  | **Plenary Meetings – Room XX**  **Monday, 13 November 2017** | |  |
| **MORNING** |  | | |
| **9:00 – 12:30  11th meeting** |  | **UPR of Pakistan**   * National Report of Pakistan: [A/HRC/WG.6/28/PAK/1](http://www.ohchr.org/EN/HRBodies/UPR/Pages/PKindex.aspx) * Compilation prepared by the OHCHR in accordance with paragraph 15 (b) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/28/PAK/2](http://www.ohchr.org/EN/HRBodies/UPR/Pages/PKindex.aspx) * Summary prepared by the OHCHR in accordance with paragraph 15 (c) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/28/PAK/3](http://www.ohchr.org/EN/HRBodies/UPR/Pages/PKindex.aspx) | | | |
| **AFTERNOON** |  | | |
| **14:30 – 18:00  12th meeting** |  | **UPR of Zambia**   * National Report of Zambia: [A/HRC/WG.6/28/ZMB/1](http://www.ohchr.org/EN/HRBodies/UPR/Pages/ZMIndex.aspx) * Compilation prepared by the OHCHR in accordance with paragraph 15 (b) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/28/ZMB/2](http://www.ohchr.org/EN/HRBodies/UPR/Pages/ZMIndex.aspx) * Summary prepared by the OHCHR in accordance with paragraph 15 (c) of the annex to HRC resolution 5/1 and paragraph 5 of the annex to HRC resolution 16/21: [A/HRC/WG.6/28/ZMB/3](http://www.ohchr.org/EN/HRBodies/UPR/Pages/ZMIndex.aspx) | | | |

*Notes:*

*All speakers scheduled to take the floor should provide the Secretariat beforehand with copies of the statements.*

* The full text of statements is available: [UPR extranet page](http://www.ohchr.org/EN/HRBodies/UPR/Pages/UPRRegistration.aspx)
* *Identity photo-badges valid for the session may be obtained by all delegations, if needed, from the UNOG Security and Safety Section at the “Pregny Gate” (Palais des Nations, 8-14 avenue de la Paix) from 8.00 a.m. to 5.00 p.m. upon presentation of a copy of their letter of accreditation and an identity document.*
* **PHOTOGRAPHS AND FILMING: Please note that only accredited media are permitted to film and take photographs in Room XX.**